

## Gita shlokas for Tritiya

1. यदा यदा हि धर्मस्य ग्लानिर्भावति भारत

yadaa yadaa hi dharmasya glaanir bhavati Bharat

अभ्युत्तानार्थम् अधर्मस्य तदात्मानं स्रुजाम्यहम् IV-7

Abhyut/thaanaartham/ adharmasya/ tadaatmaanam srujaamyaham

{Whenever there is a decay of righteousness, O Bharat, and a rise of unrighteousness, then I manifest myself}

2. परित्राणय साधूनाम् विनाशाय च दुष्कृतां

Paritraanaay saadhoonaam vinaashaay ch dush/krutaam

धर्मं सन्स्थापनार्थाय सम्भवामि युगे युगे IV-8

Dharma san/sthaapan/arthaay sambhavaami yuge yuge

{For the protection of the good, for the distruction of the wicked and for the establishment of the righteousness, I am born in every age.}

3. वासांसी जीर्णानि यथा विहाय नवानि गुन्हाति नरोपरानि

Vaasaasi jeernaani yathaa vihaay navaani grunhaani naroparaani

तथा शरीराणी विहाय जीर्णान्यण्यानी सन्यति नवानि देही II-22

Tathaa shareeraani vihaay jeeran anyaani sanyaati navaani dehee

{Just as a man casts off his worn out clothes and puts on new ones, so also the soul casts off worn out bodies and enters a new one.}

4. नैनं छिन्दन्ति शस्त्रानि नैनम दहती पावकः

Nainam chhindanti shastraani nainam dahati paavakah

न चैनं क्लेदयन्त्यापो न शोषयति मारुतः ॥-23

N chainam kledayanti aapo n shoshayati maarutah

{Weapons do not cut it, fire does not burn it, water does not wet it and wind does not dry it.}

5. करमण्येवाधिकारस्ते म फलेशु कदाचन

Karmanye vaadhi/kaaraste maa [haleshu kadaachana

म! कर्मफलहेतुर्भूर्मा ते सङ्गोस्त्वकर्मणि ॥-47

Maa karma phala hetuh bhoorma te sango/stva karmani

{The right is to work only, but never for the fruit at the end. The fruit should not be the motive for action and attachment should not be the reason for inaction.}